

**United States Bankruptcy Court  
Northern District of California**

**Voluntary Petition**

Name of Debtor (if individual, enter Last, First, Middle): <b>David Biron Corporation</b>	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): <b>DBA Big Break Marina; AKA David A. Biron Corporation</b>	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) <b>68-0483383</b>	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): <b>5653 Drakes Dr. Discovery Bay, CA</b> <div style="text-align: right; margin-top: 5px;">ZIP Code <b>94505</b></div>	Street Address of Joint Debtor (No. and Street, City, and State): <div style="text-align: right; margin-top: 5px;">ZIP Code</div>
County of Residence or of the Principal Place of Business: <b>Contra Costa</b>	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address): <div style="text-align: right; margin-top: 5px;">ZIP Code</div>	Mailing Address of Joint Debtor (if different from street address): <div style="text-align: right; margin-top: 5px;">ZIP Code</div>
Location of Principal Assets of Business Debtor (if different from street address above): <div style="text-align: center;"><b>98 thru 130 Big Break Road Oakley, CA 94561</b></div>	

<b>Type of Debtor</b> (Form of Organization) (Check one box)  <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	<b>Nature of Business</b> (Check one box)  <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other  <b>Tax-Exempt Entity</b> (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box)  <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13  <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding  <b>Nature of Debts</b> (Check one box)  <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.
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<b>Filing Fee</b> (Check one box)  <input checked="" type="checkbox"/> Full Filing Fee attached  <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.  <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.	<b>Chapter 11 Debtors</b> Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input checked="" type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (amount subject to adjustment on 4/01/13 and every three years thereafter).  Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
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<b>Statistical/Administrative Information</b> <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.  <b>Estimated Number of Creditors</b> <input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> OVER 100,000  <b>Estimated Assets</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion  <b>Estimated Liabilities</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion	THIS SPACE IS FOR COURT USE ONLY
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**Voluntary Petition**

(This page must be completed and filed in every case)

Name of Debtor(s):

**David Biron Corporation****All Prior Bankruptcy Cases Filed Within Last 8 Years** (If more than two, attach additional sheet)

Location

Where Filed: **- None -**

Case Number:

Date Filed:

Location

Where Filed:

Case Number:

Date Filed:

**Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor** (If more than one, attach additional sheet)

Name of Debtor:

Case Number:

Date Filed:

**- None -**

District:

Relationship:

Judge:

**Exhibit A**

(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)

☐ Exhibit A is attached and made a part of this petition.

**Exhibit B**

(To be completed if debtor is an individual whose debts are primarily consumer debts.)

I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).

**X**

Signature of Attorney for Debtor(s)

(Date)

**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

☐ Yes, and Exhibit C is attached and made a part of this petition.

☒ No.

**Exhibit D**

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

☐ Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

**Information Regarding the Debtor - Venue**

(Check any applicable box)

- ☒ Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.
- ☐ There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.
- ☐ Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

**Certification by a Debtor Who Resides as a Tenant of Residential Property**

(Check all applicable boxes)

- ☐ Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

\_\_\_\_\_  
(Name of landlord that obtained judgment)

\_\_\_\_\_  
(Address of landlord)

- ☐ Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and
- ☐ Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.
- ☐ Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

**Voluntary Petition***(This page must be completed and filed in every case)*

Name of Debtor(s):

**David Biron Corporation****Signatures****Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** \_\_\_\_\_  
Signature of Debtor

**X** \_\_\_\_\_  
Signature of Joint Debtor

\_\_\_\_\_  
Telephone Number (If not represented by attorney)

\_\_\_\_\_  
Date

**Signature of Attorney\***

**X** /s/ MARK A. McLAUGHLIN, ESQ.  
Signature of Attorney for Debtor(s)

MARK A. McLAUGHLIN, ESQ. 096575  
Printed Name of Attorney for Debtor(s)

Law Offices of McLaughlin & Wildman  
Firm Name

3012 Lone Tree Way, Suite 300  
Antioch, CA 94509

\_\_\_\_\_  
Address

(925) 754-2622 Fax: (925) 754-1104  
Telephone Number

December 22, 2010  
Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** /s/ David Biron  
Signature of Authorized Individual

David Biron  
Printed Name of Authorized Individual

President  
Title of Authorized Individual

December 22, 2010  
Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X** \_\_\_\_\_  
Signature of Foreign Representative

\_\_\_\_\_  
Printed Name of Foreign Representative

\_\_\_\_\_  
Date

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

\_\_\_\_\_  
Printed Name and title, if any, of Bankruptcy Petition Preparer

\_\_\_\_\_  
Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

\_\_\_\_\_  
Address

**X** \_\_\_\_\_  
Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.*

**United States Bankruptcy Court  
Northern District of California**

In re **David Biron Corporation**

Debtor(s)

Case No.

Chapter

**11**

**STATEMENT REGARDING AUTHORITY TO SIGN AND FILE PETITION**

I, **David Biron**, declare under penalty of perjury that I am the **President** of **David Biron Corporation**, and that the following is a true and correct copy of the resolutions adopted by the Board of Directors of said corporation at a special meeting duly called and held on the 7th day of December, 2010\_.

"Whereas, it is in the best interest of this corporation to file a voluntary petition in the United States Bankruptcy Court pursuant to Chapter 11 of Title 11 of the United States Code;

Be It Therefore Resolved, that **David Biron, President** of this Corporation, is authorized and directed to execute and deliver all documents necessary to perfect the filing of a chapter 11 voluntary bankruptcy case on behalf of the corporation; and

Be It Further Resolved, that **David Biron, President** of this Corporation is authorized and directed to appear in all bankruptcy proceedings on behalf of the corporation, and to otherwise do and perform all acts and deeds and to execute and deliver all necessary documents on behalf of the corporation in connection with such bankruptcy case, and

Be It Further Resolved, that **David Biron, President** of this Corporation is authorized and directed to employ **MARK A. McLAUGHLIN, ESQ. 096575**, attorney and the law firm of **Law Offices of McLaughlin & Wildman** to represent the corporation in such bankruptcy case."

Date **December 22, 2010**

Signed **/s/ David Biron**  
**David Biron**

Resolution of Board of Directors  
of  
**David Biron Corporation**

Whereas, it is in the best interest of this corporation to file a voluntary petition in the the United States Bankruptcy Court pursuant to Chapter 11 of Title 11 of the United States Code;

Be It Therefore Resolved, that **David Biron, President** of this Corporation, is authorized and directed to execute and deliver all documents necessary to perfect the filing of a chapter 11 voluntary bankruptcy case on behalf of the corporation; and

Be It Further Resolved, that **David Biron, President** of this Corporation is authorized and directed to appear in all bankruptcy proceedings on behalf of the corporation, and to otherwise do and perform all acts and deeds and to execute and deliver all necessary documents on behalf of the corporation in connection with such bankruptcy case, and

Be It Further Resolved, that **David Biron, President** of this Corporation is authorized and directed to employ **MARK A. McLAUGHLIN, ESQ. 096575**, attorney and the law firm of **Law Offices of McLaughlin & Wildman** to represent the corporation in such bankruptcy case.

Date December 22, 2010

Signed \_\_\_\_\_

Date December 22, 2010

Signed \_\_\_\_\_

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
NONE				

Debtor(s)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date **December 21, 2010**Signature **/s/ David Biron**
**David Biron**  
**President**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
 18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court**  
**Northern District of California**

In re **David Biron Corporation**,  
 Debtor

Case No. \_\_\_\_\_

Chapter **11**

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	<b>Yes</b>	<b>1</b>	<b>4,500,000.00</b>		
B - Personal Property	<b>Yes</b>	<b>6</b>	<b>24,136.34</b>		
C - Property Claimed as Exempt	<b>No</b>	<b>0</b>			
D - Creditors Holding Secured Claims	<b>Yes</b>	<b>1</b>		<b>2,111,047.00</b>	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	<b>Yes</b>	<b>1</b>		<b>0.00</b>	
F - Creditors Holding Unsecured Nonpriority Claims	<b>Yes</b>	<b>1</b>		<b>0.00</b>	
G - Executory Contracts and Unexpired Leases	<b>Yes</b>	<b>8</b>			
H - Codebtors	<b>Yes</b>	<b>1</b>			
I - Current Income of Individual Debtor(s)	<b>No</b>	<b>0</b>			<b>N/A</b>
J - Current Expenditures of Individual Debtor(s)	<b>No</b>	<b>0</b>			<b>N/A</b>
Total Number of Sheets of ALL Schedules		<b>19</b>			
Total Assets			<b>4,524,136.34</b>		
Total Liabilities				<b>2,111,047.00</b>	



**United States Bankruptcy Court**  
**Northern District of California**

In re **David Biron Corporation**,  
 Debtor

Case No. \_\_\_\_\_

Chapter **11**

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)**

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

- ☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

**This information is for statistical purposes only under 28 U.S.C. § 159.**

**Summarize the following types of liabilities, as reported in the Schedules, and total them.**

Type of Liability	Amount
Domestic Support Obligations (from Schedule E)	
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	
Student Loan Obligations (from Schedule F)	
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	
TOTAL	

**State the following:**

Average Income (from Schedule I, Line 16)	
Average Expenses (from Schedule J, Line 18)	
Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20 )	

**State the following:**

1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column		
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column		
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column		
4. Total from Schedule F		
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)		

In re **David Biron Corporation**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

**Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property	Nature of Debtor's Interest in Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption	Amount of Secured Claim
<b>98 thru 130 Big Break Road, Oakley, California (Parcel #'s 037-030-004 &amp; 037-030-005 which have numerous street addresses)</b>	<b>Owner</b>	<b>-</b>	<b>4,500,000.00</b>	<b>2,111,047.00</b>

Sub-Total > **4,500,000.00** (Total of this page)

Total > **4,500,000.00**

0 continuation sheets attached to the Schedule of Real Property

(Report also on Summary of Schedules)

**Case: 10-74625 Doc# 1 Filed: 12/22/10 Entered: 12/22/10 12:19:03 Page 10 of 41**

In re **David Biron Corporation**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petitioner is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
1. Cash on hand		<b>Cash</b>	-	<b>200.00</b>
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		<b>ECC Bank, checking acct. #0354</b>	-	<b>500.00</b>
		<b>ECC Bank merchant acct, #0354</b>	-	<b>1,000.00</b>
3. Security deposits with public utilities, telephone companies, landlords, and others.	<b>X</b>			
4. Household goods and furnishings, including audio, video, and computer equipment.	<b>X</b>			
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	<b>X</b>			
6. Wearing apparel.	<b>X</b>			
7. Furs and jewelry.	<b>X</b>			
8. Firearms and sports, photographic, and other hobby equipment.	<b>X</b>			
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	<b>X</b>			
10. Annuities. Itemize and name each issuer.	<b>X</b>			

Sub-Total > **1,700.00**  
(Total of this page)

2 continuation sheets attached to the Schedule of Personal Property

**Case: 10-74625 Doc# 1 Filed: 12/22/10 Entered: 12/22/10 12:19:03 Page 11 of 41**

In re **David Biron Corporation**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	<b>X</b>			
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.	<b>X</b>			
13. Stock and interests in incorporated and unincorporated businesses. Itemize.	<b>X</b>			
14. Interests in partnerships or joint ventures. Itemize.	<b>X</b>			
15. Government and corporate bonds and other negotiable and nonnegotiable instruments.	<b>X</b>			
16. Accounts receivable.		<b>See attached accounts receivable list</b>	-	<b>14,746.34</b>
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	<b>X</b>			
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.	<b>X</b>			
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	<b>X</b>			
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	<b>X</b>			
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	<b>X</b>			

Sub-Total > **14,746.34**  
(Total of this page)

Sheet 1 of 2 continuation sheets attached  
to the Schedule of Personal Property

**Case: 10-74625 Doc# 1 Filed: 12/22/10 Entered: 12/22/10 12:19:03 Page 12 of 41**

In re **David Biron Corporation**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
22. Patents, copyrights, and other intellectual property. Give particulars.	<b>X</b>			
23. Licenses, franchises, and other general intangibles. Give particulars.	<b>X</b>			
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	<b>X</b>			
25. Automobiles, trucks, trailers, and other vehicles and accessories.		<b>1982 Ford Pickup Truck</b>	-	<b>600.00</b>
26. Boats, motors, and accessories.		<b>1982 Glastron: \$950.00, 1972 Bayliner, \$750.00; 1965 Glaspar: \$500.00</b>	-	<b>2,200.00</b>
27. Aircraft and accessories.	<b>X</b>			
28. Office equipment, furnishings, and supplies.	<b>X</b>			
29. Machinery, fixtures, equipment, and supplies used in business.		<b>Miscellaneous small tools: \$370.00 Computer and printer: \$550.00 Tow behind air compressor: \$350.00 Beverage cooler: \$430.00 Store display rack: \$75.00 Bait freezer: \$265.00 1982 Ford Marina truck: \$850.00</b>	-	<b>2,890.00</b>
30. Inventory.		<b>Store merchandise</b>	-	<b>2,000.00</b>
31. Animals.	<b>X</b>			
32. Crops - growing or harvested. Give particulars.	<b>X</b>			
33. Farming equipment and implements.	<b>X</b>			
34. Farm supplies, chemicals, and feed.	<b>X</b>			
35. Other personal property of any kind not already listed. Itemize.	<b>X</b>			

Sub-Total >	<b>7,690.00</b>
(Total of this page)	
Total >	<b>24,136.34</b>

Sheet 2 of 2 continuation sheets attached  
to the Schedule of Personal Property

(Report also on Summary of Schedules)

**Case: 10-74625 Doc# 1 Filed: 12/22/10 Entered: 12/22/10 12:19:03 Page 13 of 41**

## AGED ACCOUNTS RECEIVABLES REPORT All

CURRENT PERIOD 12 2010

BALANCES INCLUDE CURRENT, UNBILLED CHARGES; AGING ADJUSTED OLDEST FIRST  
BY CURRENT RECEIPTS. THIS PERIOD CREDITS APPLIED.

BAL DUE	TENANT		RECENT	>30 days	>60 days	>90 days	LFE
0.00	124 ADAME, JESS & T	4108	0.00	0.00	0.00	0.00	Y
0.00	929 AMO, BASIL	6040	0.00	0.00	0.00	0.00	Y
0.00	1189 ANDERSON, KARLE	1034	0.00	0.00	0.00	0.00	Y
0.00	304 ANDRES, BEN	4071	0.00	0.00	0.00	0.00	Y
0.00	1065 AUSTIN, MIKE	4031	0.00	0.00	0.00	0.00	Y
0.00	1265 AVANSINO, JOHN	4112	0.00	0.00	0.00	0.00	Y
0.00	1176 AYERS, STEVE	4117	0.00	0.00	0.00	0.00	Y
90.00	1017 BERG, ALEX	4060	15.00	15.00	15.00	45.00	Y
0.00	1191 BERGES, LLOYD	1019	0.00	0.00	0.00	0.00	Y
0.00	1259 BEST, JAMES	1020	0.00	0.00	0.00	0.00	Y
0.00	1240 BIRCH, MIKE	1007	0.00	0.00	0.00	0.00	Y
0.00	1063 BIRON, CHRIS	2010	0.00	0.00	0.00	0.00	Y
0.00	514 BISHOP, TONY AN	2008	0.00	0.00	0.00	0.00	Y
50.00	1135 BO, JOHN	4107	50.00	0.00	0.00	0.00	Y
0.00	1256 BONGIORNO, ANDY	4106	0.00	0.00	0.00	0.00	Y
-139.00	279 BRUNO, PAUL	4115	-139.00	0.00	0.00	0.00	Y
0.00	1214 BULLOCK, JEFFRE	4099	0.00	0.00	0.00	0.00	Y
0.00	204 CAPRI, INVENTOR	6027	0.00	0.00	0.00	0.00	Y
0.00	1254 CARR, MIKE	4011	0.00	0.00	0.00	0.00	Y
0.00	1275 CARRILLO SR., E	4063	0.00	0.00	0.00	0.00	Y
180.00	1273 CARTER, MARK	2006	180.00	0.00	0.00	0.00	Y
0.00	1147 CAVANAUGH, LYNN	1027	0.00	0.00	0.00	0.00	Y
0.00	1083 CAVANAUGH, LYNN	1028	0.00	0.00	0.00	0.00	Y
-140.00	1140 CHAN, FRANK	1004	-140.00	0.00	0.00	0.00	Y
270.00	1290 CHEN, XUE JING	1023	135.00	135.00	0.00	0.00	Y
100.00	1025 COCHRAN, VINCE	6017	100.00	0.00	0.00	0.00	Y
0.00	771 COOK, JOHN	4035	0.00	0.00	0.00	0.00	Y
0.00	509 COSTELLO, TOM	4129	0.00	0.00	0.00	0.00	Y
0.00	1216 COSTELLO, TOM	4131	0.00	0.00	0.00	0.00	Y
0.00	1217 COSTELLO, TOM	4130	0.00	0.00	0.00	0.00	Y
0.00	1218 COSTELLO, TOM	4128	0.00	0.00	0.00	0.00	Y
0.00	1219 COSTELLO, TOM	4127	0.00	0.00	0.00	0.00	Y
0.00	1220 COSTELLO, TOM	4126	0.00	0.00	0.00	0.00	Y
0.00	1221 COSTELLO, TOM	4125	0.00	0.00	0.00	0.00	Y
0.00	1222 COSTELLO, TOM	4120	0.00	0.00	0.00	0.00	Y
0.00	1228 COSTELLO, TOM	4121	0.00	0.00	0.00	0.00	Y
0.00	1165 CUMMINGS, DAVE	4124	0.00	0.00	0.00	0.00	Y
0.00	1269 DARDI, RICHARD	1003	0.00	0.00	0.00	0.00	Y
0.00	712 DAVIES, DAVE	2005	0.00	0.00	0.00	0.00	Y
0.00	1281 DAVIS, MARGARET	3001	0.00	0.00	0.00	0.00	Y
0.00	1066 DEMAGGIO, RONNI	6039	0.00	0.00	0.00	0.00	Y
1,986.50	1224 DILL, STEPHEN	4026	1,656.50	165.00	165.00	0.00	Y
60.00	147 DUKE, CHERYL	6005	0.00	60.00	0.00	0.00	Y
0.00	1206 DUNLAP, CHRIS	4116	0.00	0.00	0.00	0.00	Y
-75.00	1161 DUPUIS, CHAD	6031	-75.00	0.00	0.00	0.00	Y
0.00	27 ENEA, SEBASTIAN	1013	0.00	0.00	0.00	0.00	Y
0.00	1170 ENG, JEFFREY	4007	0.00	0.00	0.00	0.00	Y
0.00	1111 ENGLISH, ANNE &	4006	0.00	0.00	0.00	0.00	Y
0.00	1266 EVANS, ROBERT	6004	0.00	0.00	0.00	0.00	Y
150.00	1285 FARRELL, BRIAN	1005	150.00	0.00	0.00	0.00	Y
0.00	1237 FEDOTOV, VLADIM	4122	0.00	0.00	0.00	0.00	Y
0.00	1174 FERTADO, HOWARD	6011	0.00	0.00	0.00	0.00	Y
0.00	1118 FRADES, GERALD	6035	0.00	0.00	0.00	0.00	Y
90.00	1292 GAO, CHUAN	4134	90.00	0.00	0.00	0.00	Y
0.00	1175 GACAD, ELMER	4021	0.00	0.00	0.00	0.00	Y
0.00	1235 GEE, TONY	1040	0.00	0.00	0.00	0.00	Y
75.00	1032 GONZALES, MIKE	6016	75.00	0.00	0.00	0.00	Y
280.00	1155 GRAHEK, JAMES	1017	140.00	140.00	0.00	0.00	Y
-564.00	1153 GROTEMEYER, DAV	4037	-564.00	0.00	0.00	0.00	Y
1.25	125 GUNDERSHAUG, GA	4109	1.25	0.00	0.00	0.00	Y
0.00	1280 HALE, MATT	1009	0.00	0.00	0.00	0.00	Y
0.00	1271 HAMILTON, ROBER	6015	0.00	0.00	0.00	0.00	Y

14:04

## BIG BREAK MARINA

12-15-2010

## AGED ACCOUNTS RECEIVABLES REPORT AM

CURRENT PERIOD 12 2010

BALANCES INCLUDE CURRENT, UNBILLED CHARGES; AGING ADJUSTED OLDEST FIRST  
BY CURRENT RECEIPTS. THIS PERIOD CREDITS APPLIED.

BAL. DUE	TENANT		RECENT	>30 days	>60 days	>90 days	LFE
0.00	1284 HATFIELD, JEFF	1011	0.00	0.00	0.00	0.00	Y
0.00	1291 HEAGERTY, DAN	4066	0.00	0.00	0.00	0.00	Y
300.00	1287 HEWITT JR, TOM	1018	150.00	150.00	0.00	0.00	Y
0.00	1262 HILLS, LACARR	4056	0.00	0.00	0.00	0.00	Y
0.00	1289 HOM, JERRY	4038	0.00	0.00	0.00	0.00	Y
85.00	1077 HYLAND, BRIAN	4072	85.00	0.00	0.00	0.00	Y
0.00	629 ILAYAN, NUMAN A	6025	0.00	0.00	0.00	0.00	Y
0.00	1056 INVENTORY, GLAS	4075	0.00	0.00	0.00	0.00	Y
0.00	1242 INVENTORY, GLAS	4074	0.00	0.00	0.00	0.00	Y
0.00	91 JACKSON, MARK	4024	0.00	0.00	0.00	0.00	Y
0.00	1074 JAMES, CHRIS &	2004	0.00	0.00	0.00	0.00	Y
0.00	1094 JEFFUS, RONALD	1025	0.00	0.00	0.00	0.00	Y
0.00	499 JENSEN, ROBERT	1031	0.00	0.00	0.00	0.00	Y
0.00	1148 JETT, SCOTT	1021	0.00	0.00	0.00	0.00	Y
85.00	1277 JOBE, DARREL	4069	85.00	0.00	0.00	0.00	Y
0.00	1171 JOHNSON, RON	3003	0.00	0.00	0.00	0.00	Y
681.00	1024 JONES, ALBERT	4050	47.00	47.00	47.00	540.00	Y
0.00	1234 KIN, TAM KEN	6033	0.00	0.00	0.00	0.00	Y
45.00	1080 KNITTEL, BRYAN	6048	15.00	15.00	15.00	0.00	Y
-40.00	288 KUROSE, THOMAS	1020	-40.00	0.00	0.00	0.00	Y
0.00	52 KWAN, PAK	1039	0.00	0.00	0.00	0.00	Y
0.00	410 KWAN, RAYMOND	1015	0.00	0.00	0.00	0.00	Y
0.00	88 KWAN, ROD	4016	0.00	0.00	0.00	0.00	Y
105.00	799 KWAN, YU SHEUNG	1038	105.00	0.00	0.00	0.00	Y
-15.00	758 LAM, WING YUEN	6019	-15.00	0.00	0.00	0.00	Y
1,984.66	1244 LAMBERT, JIM	4053	1,984.66	0.00	0.00	0.00	Y
0.00	1173 LAU, SHUI	1008	0.00	0.00	0.00	0.00	Y
0.00	1282 LAWRENCE, CHRIS	4036	0.00	0.00	0.00	0.00	Y
0.00	1072 LE DONNE, ROBER	4010	0.00	0.00	0.00	0.00	Y
-250.00	289 LEE, JEREMY	1024	-250.00	0.00	0.00	0.00	Y
0.00	445 LEE, JOHN	6022	0.00	0.00	0.00	0.00	Y
0.00	1086 LEWIS, BOBBY JO	6012	0.00	0.00	0.00	0.00	Y
0.00	260 LINMAN, JAMES	4114	0.00	0.00	0.00	0.00	Y
0.00	1141 LIU, JACK	4084	0.00	0.00	0.00	0.00	Y
60.00	156 LIU, WEI	6030	60.00	0.00	0.00	0.00	Y
0.00	1087 LOFTUS, KEVIN	6020	0.00	0.00	0.00	0.00	Y
70.00	1202 LU, JIA LIANG	4012	70.00	0.00	0.00	0.00	Y
1,620.00	1278 LUKE, KEN	3002	1,620.00	0.00	0.00	0.00	Y
0.00	1185 LUNDBERG, TRAVI	2013	0.00	0.00	0.00	0.00	Y
75.00	1131 MADISON, ULYSSE	6001	75.00	0.00	0.00	0.00	Y
0.00	1210 MAX, ROBERT	2003	0.00	0.00	0.00	0.00	Y
0.00	1009 MCBRIDE, JIM	4114	0.00	0.00	0.00	0.00	Y
0.00	1270 MCGEE, MICHAEL	4061	0.00	0.00	0.00	0.00	Y
0.00	1279 MENDELSON, KEN	2008	0.00	0.00	0.00	0.00	Y
0.00	1089 MENDOZA, LINDA	4049	0.00	0.00	0.00	0.00	Y
330.00	1288 MERRY, DAWN	4133	165.00	165.00	0.00	0.00	Y
0.00	1276 MICHELI, DEANO	1029	0.00	0.00	0.00	0.00	Y
1,095.99	1192 MORRIS, GORDON	4047	15.00	15.00	15.00	1,050.99	Y
0.00	1227 NG, JOHNSON	4029	0.00	0.00	0.00	0.00	Y
0.00	1172 NG, LUCKY	1033	0.00	0.00	0.00	0.00	Y
0.00	1294 NGUYEN, DOI VAN	4132	0.00	0.00	0.00	0.00	Y
0.00	1059 NUSSBAUMER, BOB	4096	0.00	0.00	0.00	0.00	Y
0.00	1236 OFCHUS, TOM	4044	0.00	0.00	0.00	0.00	Y
-65.00	1229 PARK, ALLEN	1012	-65.00	0.00	0.00	0.00	Y
0.00	1051 PAULSON JR, DON	6026	0.00	0.00	0.00	0.00	Y
-139.00	69 PAYNE, FRANK	4019	-139.00	0.00	0.00	0.00	Y
0.00	49 PINTO, JOHN	1037	0.00	0.00	0.00	0.00	Y
0.00	1243 POWELL, DOUG	4052	0.00	0.00	0.00	0.00	Y
0.00	1098 PRUPAS, MALIN	4070	0.00	0.00	0.00	0.00	Y
0.00	1159 RANDALL, HENRY	6008	0.00	0.00	0.00	0.00	Y
0.00	1050 REEDY, RICHARD	4014	0.00	0.00	0.00	0.00	Y
0.00	18 RIO, JOE & DINO	2007	0.00	0.00	0.00	0.00	Y



14:04

## BIG BREAK MARINA

12-15-2010

## AGED ACCOUNTS RECEIVABLES REPORT ALL

CURRENT PERIOD 12 2010

BALANCES INCLUDE CURRENT, UNBILLED CHARGES; AGING ADJUSTED OLDEST FIRST  
BY CURRENT RECEIPTS. THIS PERIOD CREDITS APPLIED.

BAL. DUE	TENANT	RECENT	>30 days	>60 days	>90 days	LFE
0.00	1054 ROBERTS, NANCY	4135	0.00	0.00	0.00	Y
391.00	1198 RODGERS, ROBERT	6014	57.00	57.00	0.00	Y
0.00	1253 ROJAS, BRIAN	4008	0.00	0.00	220.00	Y
154.00	948 SADORRA, JOHN	2002	154.00	0.00	0.00	Y
0.00	1223 SALAZAR, HENRY	4045	0.00	0.00	0.00	Y
0.00	1293 SALZER, SCOTT	6003	0.00	0.00	0.00	Y
90.00	48 SAMERON, JIM	1036	90.00	0.00	0.00	Y
0.00	1286 SAUSER, JAMES	6009	0.00	0.00	0.00	Y
-67.00	1000 SCHMALJOHANN, G	4051	-67.00	0.00	0.00	Y
0.00	1101 SEYMOUR, ANNA L	6032	0.00	0.00	0.00	Y
0.00	1283 SHERIFF, CONTRA	4076	0.00	0.00	0.00	Y
165.00	64 SMIDEBUSH, SHAW	4111	165.00	0.00	0.00	Y
167.00	1274 SMITH, JOSEPH	1006	167.00	0.00	0.00	N
0.00	386 SPINALE, DOMINI	6007	0.00	0.00	0.00	Y
-47.00	1247 STEIN, RANDOLPH	4059	-47.00	0.00	0.00	Y
0.00	81 STRUVE, DOUG	4034	0.00	0.00	0.00	Y
0.00	1178 SU, JIM PHUONG	6046	0.00	0.00	0.00	Y
0.00	1255 THOMAS, JOHN	4043	0.00	0.00	0.00	Y
0.00	1123 THOMSON, JAMES	4033	0.00	0.00	0.00	Y
0.00	121 TIMMS, ALLAN	4103	0.00	0.00	0.00	Y
0.00	1267 TRAN, DAVE (TUA	4028	0.00	0.00	0.00	Y
255.00	1260 TRAN, THANH	4055	85.00	85.00	0.00	Y
0.00	1061 WALLACE, VERN	6024	0.00	0.00	0.00	Y
-450.00	1272 WAN, SHAO QIAN	1033	-450.00	0.00	0.00	Y
212.00	1263 WEAVER, WALTER	4120	212.00	0.00	0.00	Y
-25.00	1136 WEBB, STEVE	2001	-25.00	0.00	0.00	Y
0.00	1026 WEBER, RANDY	1016	0.00	0.00	0.00	Y
2,980.44	1232 WEHR, PAMELA	2009	1,075.44	165.00	1,690.00	Y
0.00	294 WHEELER, MARK	1010	0.00	0.00	50.00	Y
0.00	1157 WHITE, DANNY	4113	0.00	0.00	0.00	Y
0.00	1225 WHITE, EDWIN J.	4005	0.00	0.00	0.00	Y
-200.00	1203 WIDMER, DANIEL	4048	-200.00	0.00	0.00	Y
0.00	1193 WILLIAMS, ALBER	6006	0.00	0.00	0.00	Y
462.50	1150 WILSON, JAMES	4073	195.00	195.00	0.00	Y
0.00	1200 WONG, TONY		0.00	0.00	0.00	Y
0.00	1251 WOOD, ERNEST	2012	0.00	0.00	0.00	Y
0.00	1268 YANG, ZHIXIN SO	6013	0.00	0.00	0.00	Y
-85.00	1230 YEE, SI YUEN	6042	-85.00	0.00	0.00	Y
0.00	1186 YEP, DANNY	1035	0.00	0.00	0.00	Y
0.00	1184 YIM, DAVID	6002	0.00	0.00	0.00	Y
0.00	1130 YIM, HOI LUNG	1026	0.00	0.00	0.00	Y
0.00	1188 ZHANG, YAN QING	1014	0.00	0.00	0.00	Y
0.00	1261 ZHU, SIMON	1022	0.00	0.00	0.00	Y
12,445.34	<u>TOTALS</u>		6,968.85	1,409.00	2,161.50	1,905.99

Count: 167

TOTAL CREDITS: -2,301.00

TOTAL DEBITS: 14,746.34



In re **David Biron Corporation**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	H U S B A N D W I F E J O I N T C O M M U N I T Y	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
Account No. <b>13060002</b>			<b>2/01/02</b>					
<b>Bank of Rio Vista</b> <b>101 Main St.</b> <b>P. O. Box 157</b> <b>Rio Vista, CA 94571</b>			<b>First Mortgage</b> <b>98 thru 130 Big Break Road, Oakley,</b> <b>California</b> <b>(Parcel #'s 037-030-004 &amp; 037-030-005</b> <b>which have numerous street addresses)</b>				<b>1,696,047.00</b>	<b>0.00</b>
			Value \$ <b>4,500,000.00</b>					
Account No. <b>TS10-02377-SDL</b>			<b>Foreclosure Trustee</b>					
<b>Bank of Rio Vista</b> <b>c/o Fidelity National Title Company</b> <b>3075 Prospect Park Dr., #100</b> <b>Rancho Cordova, CA 95670</b>			<b>98 thru 130 Big Break Road, Oakley,</b> <b>California</b> <b>(Parcel #'s 037-030-004 &amp; 037-030-005</b> <b>which have numerous street addresses)</b>				<b>0.00</b>	<b>0.00</b>
			Value \$ <b>4,500,000.00</b>					
Account No. <b>(no acct. #)</b>			<b>7/15/05</b>					
<b>Boyle, Bruce</b> <b>64142 Pioneer Loop</b> <b>Bend, OR 97701</b>			<b>Second Mortgage</b> <b>98 thru 130 Big Break Road, Oakley,</b> <b>California</b> <b>(Parcel #'s 037-030-004 &amp; 037-030-005</b> <b>which have numerous street addresses)</b>				<b>350,000.00</b>	<b>0.00</b>
			Value \$ <b>4,500,000.00</b>					
Account No. <b>Parcel #'s: 037030-004 &amp; 005</b>			<b>2008 - 2010</b>					
<b>Contra Costa County Tax Collector</b> <b>P. O. Box 631</b> <b>Martinez, CA 94553</b>			<b>Property Taxes</b> <b>98 thru 130 Big Break Road, Oakley,</b> <b>California</b> <b>(Parcel #'s 037-030-004 &amp; 037-030-005</b> <b>which have numerous street addresses)</b>				<b>65,000.00</b>	<b>0.00</b>
			Value \$ <b>4,500,000.00</b>					
Subtotal (Total of this page)							<b>2,111,047.00</b>	<b>0.00</b>
Total (Report on Summary of Schedules)							<b>2,111,047.00</b>	<b>0.00</b>

0 continuation sheets attached

In re **David Biron Corporation**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☒ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)☐ **Domestic support obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

☐ **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

☐ **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☐ **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

☐ **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$5,775\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

☐ **Deposits by individuals**

Claims of individuals up to \$2,600\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

☐ **Taxes and certain other debts owed to governmental units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

☐ **Commitments to maintain the capital of an insured depository institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

☐ **Claims for death or personal injury while debtor was intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

In re **David Biron Corporation**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	H U S B A N D  W I F E  J O I N T  C O M M U N I T Y	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M
Account No.							
Account No.							
Account No.							
Account No.							
Subtotal (Total of this page)							
Total (Report on Summary of Schedules)							<b>0.00</b>

0 continuation sheets attached

In re **David Biron Corporation**

Case No. \_\_\_\_\_

Debtor

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
See attached	Attached is a list of tenants renting two rental houses, one rental cabin and the rest are boat slips/berths on a written month-to-month basis

## VACANCY / OCCUPANCY INVENTORY SPACE ORDER

(STATUS L, Y = VACANT; TEMP. OUT INCLUDED, NOT COUNTED VACANT)

Group: ALL Date View = 12-10-10 - \*\*\*\*\*

SPACE	TENANT	REC #	BOAT	BEAM	BOAT DRAW	LNTH	*	WDTH	SPACE DPTH	LNTH
1001							*	9.	920.	22.
1002							*	0.	0.	22.
1003							*	0.	0.	22.
1004	CHAN, F	1140	TRITON CF1594PW	6.	2.	18.	*	0.	0.	22.
1005	FARRELL, B	1285	TRACKER	0.	0.	0.	*	0.	0.	22.
1006	SMITH, J	1274	SOUTHWIN	0.	0.	30.	*	0.	0.	22.
1007	BIRCH, M	1240	TRITON CF2126RH	0.	0.	20.2	*	0.	0.	22.
1008	LAU, S	1173	BAYLINER CF8475 HG	0.	0.	16.1	*	0.	0.	22.
1009							*	0.	0.	22.
1010	WHEELER, M	294	RANGER CF 6830 PG	0.	0.	21.	*	0.	0.	22.
1011							*	0.	0.	22.
1012	PARK, A	1229	LUND CF4214RN	0.	0.	17.3	*	0.	0.	22.
1013	ENEA, S	27	FIBERFOR CF3931GF	0.	0.	22.	*	0.	0.	22.
1014	ZHANG, Y	1188	RANGER CF6082NY	0.	0.	18.	*	0.	0.	22.
1015	KWAN, R	410	CF5068PM	0.	0.	18.5	*	0.	0.	22.
1016	WEBER, R	1026	JAVELIN CF0105PT	8.	3.	19.1	*	0.	0.	22.
1017	GRAHEK, J	1155	REINELL CF1012SP	0.	0.	19.	*	0.	0.	22.
1018	HEWITT J, T	1287	INVADER CF2163HF	0.	0.	0.	*	0.	0.	22.
1019	BERGES, L	1191	BLUEWATE CF8882HG	0.	0.	19.	*	0.	0.	22.
1020	BEST, J	1259	LANDAU B CF6863SP	8.	1.	18.	*	0.	0.	22.
1021							*	0.	0.	22.
1022	ZHU, S	1261	PROCRAFT CF4256RK	0.	0.	18.6	*	0.	0.	22.
1023	CHEN, X	1290	FISHER CF6255NL	0.	0.	20.	*	0.	0.	22.
1024	LEE, J	289	SUNBIRD CF 6452 PD	0.	0.	17.	*	0.	0.	22.
1025	JEFFUS, R	1094	BAYLINER CF8709JG	0.	0.	187.	*	0.	0.	22.
1026							*	0.	0.	22.
1027	CAVANAUG, L	1147	FIBERFOR CF4366GN	0.	0.	0.	*	0.	0.	22.
1028	CAVANAUG, L	1083	SHLR/GLA CF8607SG	0.	0.	18.	*	0.	0.	22.
1029							*	0.	0.	22.
1030							*	0.	0.	22.
1031	JENSEN, R	499	CHRIS CR CF3377AH	0.	0.	17.	*	0.	0.	22.
1032							*	0.	0.	22.
1033	WAN, S	1272	TRLRBT CF5245AJ	0.	0.	15.4	*	0.	0.	22.
1034	ANDERSON, K	1189	ENTERPRI CF0500KX	0.	0.	18.	*	0.	0.	22.
1035							*	0.	0.	22.
1036	SAMERON, J	48	GREGOR CF4710HG	0.	0.	17.	*	0.	0.	22.
1037	PINTO, J	49	HOME MAD CF2555AK	0.	0.	18.	*	0.	0.	22.
1038	KWAN, Y	799	CF5823JB	8.	3.	17.	*	0.	0.	22.
1039	KWAN, P	52	STEURY CF8293CN	0.	0.	14.	*	0.	0.	22.
1040							*	0.	0.	22.

## GROUP 1

UNOCCUPIED FOOTAGE:	264.0	UNOCCUPIED SPACES:	12
OCCUPIED FOOTAGE:	616.0	OCCUPIED SPACES:	28
TOTAL FOOTAGE:	880.0	TOTAL SPACES:	40

2001	WEBB, S	1136	BAYLINER CF1659HD	8.	3.	26.	*	0.	0.	26.
2002	SADORRA, J	948	MARLIN CF9661JM	6.	3.	26.	*	0.	0.	26.
2003	MAX, R	1210	BAYLINER CF7644 JV	0.	0.	24.	*	0.	0.	26.

ATTACHMENT TO SCHEDULE G

## VACANCY / OCCUPANCY INVENTORY SPACE ORDER

(STATUS L, Y = VACANT; TEMP. OUT INCLUDED, NOT COUNTED VACANT)

Group: ALL Date View = 12-10-10 - \*\*\*\*\*

SPACE	TENANT	REC #	BOAT	BEAM	DRAW	LNTH	*	WDTH	SPACE DPTH	LNTH
2004	JAMES, C	1074	BAYLINER CF9112JR	8.	3.	26.	*	0.	0.	26.
2005	DAVIES, D	712	BAYLINER CF7090GT	8.	3.	27.	*	0.	0.	26.
2006	CARTER, M	1273	REINELL CF7613 RC	0.	0.	24.	*	0.	0.	26.
2007	RIO, J	18	STEURY H CF4920 GF	0.	0.	24.	*	0.	0.	26.
2008							*	0.	0.	26.
2009	WEHR, P	1232	YBAYLINER CF5948HE	0.	0.	28.5	*	0.	0.	26.
2010	BIRON, C	1063	TOLLYCRA CF4990AE	9.	4.	26.	*	0.	0.	26.
2011				0.	4.	0.	*	0.	0.	26.
2012	WOOD, E	1251	GODFREY CF3541PU	0.	0.	20.1	*	0.	0.	26.
2013	LUNDBERG, T	1185	BAYLINER CF6131JT	0.	0.	28.5	*	0.	0.	26.
2014				0.	0.	0.	*	0.	0.	26.

## GROUP 2

UNOCCUPIED FOOTAGE:	78.0	UNOCCUPIED SPACES:	3
OCCUPIED FOOTAGE:	286.0	OCCUPIED SPACES:	11
TOTAL FOOTAGE:	364.0	TOTAL SPACES:	14

3001	SIDE	DAVIS, M	1281		0.	0.	0.	*	0.	0.	0.
3002	SIDE	LUKE, K	1278		0.	0.	0.	*	0.	0.	0.
3003	SIDE	JOHNSON, R	1171	MAINSHIP CF7319GX	10.	0.	34.	*	0.	0.	0.

## GROUP 3

UNOCCUPIED FOOTAGE:	0.0	UNOCCUPIED SPACES:	0
OCCUPIED FOOTAGE:	0.0	OCCUPIED SPACES:	3
TOTAL FOOTAGE:	0.0	TOTAL SPACES:	3

4001					0.	0.	0.	*	0.	0.	26.
4002					0.	0.	0.	*	0.	0.	26.
4003					0.	0.	0.	*	0.	0.	26.
4004					0.	0.	0.	*	0.	0.	26.
4005	WHITE, E	1225	SEA RAY CF5366HG		0.	0.	27.7	*	0.	0.	26.
4006								*	0.	0.	26.
4007	ENG, J	1170	RANGER CF4827PG		0.	0.	0.	*	0.	0.	26.
4008	ROJAS, B	1253	TRACKER CF7519RT		0.	0.	24.	*	0.	0.	26.
4009					0.	0.	0.	*	0.	0.	26.
4010	LE DONNE, R	1072	WELLCRAF CF3245PN		0.	0.	24.	*	0.	0.	26.
4011	CARR, M	1254	BAYLINER CF4747JS		0.	0.	27.	*	0.	0.	26.
4012	LU, J	1202	PROCRAFT CF3759		0.	0.	20.	*	0.	0.	26.
4013					0.	0.	0.	*	0.	0.	26.
4014	REEDY, R	1050	BAYLINER CF5420PV		0.	0.	23.5	*	0.	0.	26.
4015					0.	0.	0.	*	0.	0.	26.
4016	KWAN, R	88	WESTCRAF CF2341OW		0.	0.	15.	*	0.	0.	26.
4017					0.	0.	0.	*	0.	0.	26.
4018					0.	0.	0.	*	0.	0.	26.
4019	PAYNE, F	69	CARVER CF7921FD		0.	0.	25.	*	0.	0.	26.
4020					0.	0.	0.	*	0.	0.	26.
4021	GACAD, E	1175	T00-00-00 to %%%%%%%%%					*	0.	0.	26.

## VACANCY / OCCUPANCY INVENTORY SPACE ORDER

(STATUS L, Y = VACANT; TEMP. OUT INCLUDED, NOT COUNTED VACANT)

Group: ALL Date View = 12-10-10 - \*\*\*\*\*

SPACE	TENANT	REC #	BOAT	BEAM	BOAT DRAW	LNTH	*	WDTH	SPACE DPTH	LNTH
4022				0.	0.	0.	*	0.	0.	26.
4023				0.	0.	0.	*	0.	0.	26.
4024	JACKSON, M	91	WEST CRA CF9220GL	0.	0.	0.	*	0.	0.	26.
4025				0.	0.	0.	*	0.	0.	26.
4026	DILL, S	1224	YSEA RAY CF9075HC	0.	0.	27.7	*	0.	0.	26.
4027				0.	0.	0.	*	0.	0.	26.
4028	TRAN, D	1267	BAYLINER CF1098TL	8.	3.	19.	*	0.	0.	26.
4029	NG, J	1227	TRACKER CF8904SG	0.	0.	18.	*	0.	0.	26.
4030				0.	0.	0.	*	0.	0.	26.
4031	AUSTIN, M	1065	CREST CF0664RB	8.	2.	22.	*	0.	0.	26.
4032				0.	2.	0.	*	0.	0.	26.
4033	THOMSON, J	1123	SEARAY CF3146SY	0.	0.	25.	*	0.	0.	26.
4034	STRUVE, D	81	SEARAY CF6525GM	0.	0.	0.	*	0.	0.	26.
4035							*	0.	0.	26.
4036	LAWRENCE, C	1282		0.	0.	0.	*	0.	0.	22.
4037	GROTEMEY, D	1153		0.	0.	0.	*	0.	0.	22.
4038							*	0.	0.	22.
4039							*	0.	0.	22.
4040							*	0.	0.	22.
4041							*	0.	0.	22.
4042							*	0.	0.	22.
4043	THOMAS, J	1255	KEYSTONE	0.	0.	27.	*	0.	0.	22.
4044							*	0.	0.	22.
4045	SALAZAR, H	1223	CAMP TRA	0.	0.	16.	*	0.	0.	22.
4046				0.	0.	0.	*	0.	0.	22.
4047	MORRIS, G	1192	YCDRF5082	0.	0.	25.	*	0.	0.	22.
4048	WIDMER, D	1203	RHOADS CF4663CB	0.	0.	19.	*	0.	0.	22.
4049	MENDOZA, L	1089		0.	0.	21.	*	0.	0.	22.
4050	JONES, A	1024	YOPENROAD	0.	0.	21.	*	0.	0.	22.
4051	SCHMALJO, G	1000	GULFSTRE	0.	0.	38.	*	0.	0.	22.
4052	POWELL, D	1243	MALLARD	0.	0.	0.	*	0.	0.	22.
4053	LAMBERT, J	1244		0.	0.	0.	*	0.	0.	22.
4054				0.	0.	0.	*	0.	0.	22.
4055	TRAN, T	1260	FOURWINN CF7830PY	5.	1.	18.	*	0.	0.	22.
4056	HILLS, L	1262	CAMP MAS	0.	0.	26.	*	0.	0.	22.
4057				0.	0.	0.	*	0.	0.	22.
4058				0.	0.	0.	*	0.	0.	22.
4059	STEIN, R	1247	JAMBOREE	0.	0.	23.	*	0.	0.	22.
4060	BERG, A	1017	Y RU4858	0.	0.	28.	*	0.	0.	22.
4061	MC GEE, M	1270	FLEETWOO	0.	0.	20.	*	0.	0.	22.
4062				0.	0.	0.	*	0.	0.	22.
4063	CARRILLO, E	1275		0.	0.	0.	*	0.	0.	22.
4064				0.	0.	0.	*	0.	0.	22.
4065				0.	0.	0.	*	0.	0.	22.
4066							*	0.	0.	22.
4067							*	0.	0.	22.
4068							*	0.	0.	22.
4069	JOBE, D	1277	YAMAHA CF2157PV	0.	0.	0.	*	0.	0.	22.
4070							*	0.	0.	22.
4071	ANDRES, B	304	RV-BOAT	12.	3.	36.	*	0.	0.	22.
4072	HYLAND, B	1077	BENNINGT CF1856RG	0.	0.	25.	*	0.	0.	20.

## VACANCY / OCCUPANCY INVENTORY SPACE ORDER

(STATUS L, Y = VACANT; TEMP. OUT INCLUDED, NOT COUNTED VACANT)

Group: ALL Date View = 12-10-10 - \*\*\*\*\*

SPACE	TENANT	REC #	BOAT	BEAM	BOAT DRAW	LNTH	* *	SPACE WDTH	DPTH	LNTH
4073	WILSON, J	1150	YGIBSON CF1363GS	0.	0.	36.	*	0.	0.	20.
4074	INVENTOR, G	1242	YGLASTRON CF5736HC	6.	2.	18.	*	0.	0.	20.
4075	INVENTOR, G	1056	YGLASSPAR CF5997CN	6.	2.	16.	*	0.	0.	20.
4076	SHERIFF, C	1283		0.	0.	0.	*	0.	0.	20.
4077				0.	0.	0.	*	0.	0.	20.
4078				0.	0.	0.	*	0.	0.	20.
4079				0.	0.	0.	*	0.	0.	20.
4080				0.	0.	0.	*	0.	0.	20.
4081				0.	0.	0.	*	0.	0.	20.
4082				0.	0.	0.	*	0.	0.	20.
4083				0.	0.	0.	*	0.	0.	20.
4084	LIU, J	1141	ENTERPRI CF4098FY	6.	2.	18.	*	0.	0.	20.
4085				0.	2.	0.	*	0.	0.	20.
4086				0.	2.	0.	*	0.	0.	20.
4087				0.	2.	0.	*	0.	0.	20.
4088				0.	2.	0.	*	0.	0.	20.
4089				0.	2.	0.	*	0.	0.	20.
4090				0.	2.	0.	*	0.	0.	20.
4091				0.	2.	0.	*	0.	0.	20.
4092				0.	2.	0.	*	0.	0.	20.
4093				0.	2.	0.	*	0.	0.	20.
4094				0.	2.	0.	*	0.	0.	20.
4095				0.	2.	0.	*	0.	0.	20.
4096	NUSSBAUM, B	1059	JONES CU CF1782HZ	0.	0.	35.	*	0.	0.	20.
4097				0.	0.	0.	*	0.	0.	20.
4098				0.	0.	0.	*	0.	0.	20.
4099							*	0.	0.	20.
4100							*	0.	0.	20.
4101							*	0.	0.	20.
4102							*	0.	0.	20.
4103	TIMMS, A	121	MCGREGOR CF1092FY	0.	0.	22.	*	0.	0.	20.
4104				0.	0.	0.	*	0.	0.	20.
4105				0.	0.	0.	*	0.	0.	20.
4106	BONGIORN, A	1256	CATALINA CF3213FJ	0.	0.	21.	*	0.	0.	20.
4107	BO, J	1135		0.	0.	0.	*	0.	0.	20.
4108	ADAME, J	124	FISHER C CF2050KR	0.	0.	29.	*	0.	0.	26.
4109	GUNDERSH, G	125	TROJAN CF0269CR	0.	0.	28.	*	0.	0.	26.
4110				0.	0.	0.	*	0.	0.	26.
4111	SMIDEBUS, S	64	REGAL CF4608SU	0.	0.	27.	*	0.	0.	26.
4112	AVANSINO, J	1265	STARFIRE CF8096KA	0.	0.	24.	*	0.	0.	26.
4113	WHITE, D	1157	STARFIRE CF8824FX	0.	0.	0.	*	0.	0.	26.
4114	MCBRIDE, J	1009	TRITON CF1451RX	5.	2.	17.	*	0.	0.	26.
4115	BRUNO, P	279	CF6732 KG	0.	0.	0.	*	0.	0.	26.
4116	DUNLAP, C	1206	TRACKER CF0266RU	0.	0.	22.	*	0.	0.	26.
4117	AYERS, S	1176	ALUMACRA CF9152SB	0.	0.	14.	*	0.	0.	26.
4118				0.	0.	0.	*	0.	0.	26.
4119				0.	0.	0.	*	0.	0.	26.
4120	WEAVER, W	1263	CARVER CF5662JU	0.	0.	25.	*	0.	0.	26.
4121							*	0.	0.	26.
4122	FEDOTOV, V	1237	MAXUM CF2306UB	0.	0.	27.	*	0.	0.	26.
4123				0.	0.	0.	*	0.	0.	26.



## VACANCY / OCCUPANCY INVENTORY SPACE ORDER

(STATUS L, Y = VACANT; TEMP. OUT INCLUDED, NOT COUNTED VACANT)

Group: ALL Date View = 12-10-10 - \*\*\*\*\*

SPACE	TENANT	REC #	BOAT	BEAM	BOAT DRAW	LNTH	*	WDTH	SPACE DPTH	LNTH
4124	CUMMINGS, D	1165	MONTEREY	0.	0.	25.	*	0.	0.	26.
4125							*	0.	0.	26.
4126	COSTELLO, T	1220	REGAL CF7152JG	0.	0.	28.	*	0.	0.	26.
4127	COSTELLO, T	1219	BAYLINER CF8802SG	0.	0.	26.	*	0.	0.	26.
4128	COSTELLO, T	1218	CHRIS CF5938AK	0.	0.	17.	*	0.	0.	26.
4129	COSTELLO, T	509	*FORMULA CF0259JL	11.	3.	28.	*	0.	0.	26.
4130	COSTELLO, T	1217	WELLCRAF CF8590SG	0.	0.	28.	*	0.	0.	26.
4131	COSTELLO, T	1216	LUHRS CF1034FT	0.	0.	28.	*	0.	0.	26.
4132	NGUYEN, D	1294	SEA RAY CF7931SH	0.	0.	29.8	*	0.	0.	26.
4133	MERRY, D	1288	BLBA9KDK	0.	0.	0.	*	0.	0.	26.
4134	GAO, C	1292	BAYLINER OR640ABB	0.	0.	26.	*	0.	0.	26.
4135	ROBERTS, N	1054	CF8647GK	0.	0.	0.	*	0.	0.	26.
4138				0.	0.	0.	*	0.	0.	0.
4139				0.	0.	0.	*	0.	0.	0.
4140				0.	0.	0.	*	0.	0.	0.

## GROUP 4

UNOCCUPIED FOOTAGE:	1,518.0	UNOCCUPIED SPACES:	70
OCCUPIED FOOTAGE:	1,632.0	OCCUPIED SPACES:	68
TOTAL FOOTAGE:	3,150.0	TOTAL SPACES:	138

6001	MADISON, U	1131	NITRO CF1693RL	0.	0.	20.	*	0.	0.	0.
6002	YIM, D	1184	ORINKER CF8363KP	0.	0.	15.	*	0.	0.	0.
6003	SALZER, S	1293	BAYLINER CF2794JS	0.	0.	17.	*	0.	0.	0.
6004	EVANS, R	1266	BARETTA CF6167JB	0.	0.	19.	*	0.	0.	0.
6005	DUKE, C	147	STRATOS NV3277KO	0.	0.	18.	*	0.	0.	0.
6006	WILLIAMS, A	1193	GLASPAR	0.	0.	18.	*	0.	0.	0.
6007	SPINALE, D	386	SCOUT CF4118NC	6.	2.	22.	*	0.	0.	0.
6008	RANDALL, H	1159	SKEETER CF3927PS	0.	0.	21.	*	0.	0.	0.
6009	SAUSER, J	1286	SEARAY S CF4225KD	0.	0.	16.	*	0.	0.	0.
6010				0.	0.	0.	*	0.	0.	0.
6011	FERTADO, H	1174	GREGOR CF7803NH	0.	0.	18.5	*	0.	0.	0.
6012	LEWIS, B	1086	CHLNG CF5832SB	0.	0.	17.4	*	0.	0.	0.
6013							*	0.	0.	0.
6014	RODGERS, R	1198	COACHMEN 1JZW022	0.	0.	27.	*	0.	0.	0.
6015							*	0.	0.	0.
6016	GONZALES, M	1032	MILAN CF9238PV	0.	0.	20.	*	0.	0.	0.
6017	COCHRAN, V	1025	CK1596HR	0.	0.	0.	*	0.	0.	0.
6018				0.	0.	0.	*	0.	0.	0.
6019	LAM, W	758	CRESTLIN CF3364PN	6.	2.	17.	*	0.	0.	0.
6020	LOFTUS, K	1087	BAYLINER CF5849NF	0.	0.	27.	*	0.	0.	0.
6021				0.	0.	0.	*	0.	0.	0.
6022	LEE, J	445	RANGER CF5968RT	8.	2.	20.	*	0.	0.	0.
6023				0.	2.	0.	*	0.	0.	0.
6024	WALLACE, V	1061	SOUTHWIN	0.	0.	33.	*	0.	0.	0.
6025	ILAYAN, N	629	MAXUM CF0190NW	6.	3.	19.	*	0.	0.	0.
6026	PAULSON, D	1051	BAYLINER CF0078PX	0.	0.	21.5	*	0.	0.	0.
6027	CAPRI, I	204	YBAYLINER CF7339JS	0.	0.	21.	*	0.	0.	0.
6028				0.	0.	0.	*	0.	0.	0.

## VACANCY / OCCUPANCY INVENTORY SPACE ORDER

(STATUS L, Y = VACANT; TEMP. OUT INCLUDED, NOT COUNTED VACANT)

Group: ALL Date View = 12-10-10 - \*\*\*\*\*

SPACE	TENANT	REC #	BOAT	BEAM	BOAT DRAW	LNTH	*	WDTH	SPACE DPTH	LNTH
6029				0.	0.	0.	*	0.	0.	0.
6030	LIU, W	156	G3 CF5996PN	0.	0.	17.	*	0.	0.	0.
6031	DUPUIS, C	1161	REGAL CF9053RN	0.	0.	20.	*	0.	0.	0.
6032							*	0.	0.	0.
6033							*	0.	0.	0.
6034							*	0.	0.	0.
6035	FRADES, G	1118	WINNEBAG 5HVA691	6.	0.	24.	*	0.	0.	0.
6036				0.	0.	0.	*	0.	0.	0.
6037				0.	0.	0.	*	0.	0.	0.
6038				0.	0.	0.	*	0.	0.	0.
6039	DEMAGGIO, R	1066	BAYLINER CF8957PF	6.	2.	23.	*	0.	0.	0.
6040	AMSO, B	929	CRESTLIN CF3536PR	7.	2.	16.	*	0.	0.	0.
6041				0.	2.	0.	*	0.	0.	0.
6042	YEE, S	1230	MONARK CF8570	0.	0.	16.	*	0.	0.	0.
6043				0.	0.	0.	*	0.	0.	0.
6044				0.	0.	0.	*	0.	0.	0.
6045				0.	0.	0.	*	0.	0.	0.
6046	SU, J	1178	TRACKER CF0534NK	0.	0.	19.	*	0.	0.	0.
6047				0.	0.	0.	*	0.	0.	0.
6048	KNITTEL, B	1080	ESCORT T 1J27687	0.	0.	18.	*	0.	0.	0.
6049				0.	0.	0.	*	0.	0.	0.
6050				0.	0.	0.	*	0.	0.	0.
6051				0.	0.	0.	*	0.	0.	0.
6052				0.	0.	0.	*	0.	0.	0.
6053				0.	0.	0.	*	0.	0.	0.
6054				0.	0.	0.	*	0.	0.	0.
6055				0.	0.	0.	*	0.	0.	0.
6056				0.	0.	0.	*	0.	0.	0.
6057				0.	0.	0.	*	0.	0.	0.
6058				0.	0.	0.	*	0.	0.	0.
6059				0.	0.	0.	*	0.	0.	0.
6060				0.	0.	0.	*	0.	0.	0.

## GROUP 6

UNOCCUPIED FOOTAGE:	0.0	UNOCCUPIED SPACES:	31
OCCUPIED FOOTAGE:	0.0	OCCUPIED SPACES:	29
TOTAL FOOTAGE:	0.0	TOTAL SPACES:	60

ZZDRY	0.	0.	0.	*	0.	0.	0.
ZZDRY L:= 0 TOTAL BOAT LENGTH= 0 # BOATS= 0 AVAILABLE: 0							
ZZTRLR	0.	0.	0.	*	0.	0.	0.
ZZTRLR L:= 0 TOTAL BOAT LENGTH= 0 # BOATS= 0 AVAILABLE: 0							

## GROUP Z

UNOCCUPIED FOOTAGE:	0.0	UNOCCUPIED SPACES:	0
OCCUPIED FOOTAGE:	0.0	OCCUPIED SPACES:	0
TOTAL FOOTAGE:	0.0	TOTAL SPACES:	0

11:54

## BIG BREAK MARINA

12-10-2010

## VACANCY / OCCUPANCY INVENTORY SPACE ORDER

(STATUS L, Y = VACANT; TEMP. OUT INCLUDED, NOT COUNTED VACANT)

Group: ALL Date View = 12-10-10 - \*\*\*\*\*

SPACE	TENANT	REC #	BOAT	BEAM	BOAT DRAW	LNTH	* LNTH	SPACE WIDTH	DPTH	LNTH
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## TOTALS:

UNOCCUPIED FOOTAGE:	1,860.0	UNOCCUPIED SPACES:	116
OCCUPIED FOOTAGE:	2,534.0	OCCUPIED SPACES:	139
TOTAL FOOTAGE:	4,394.0	TOTAL SPACES:	255

In re **David Biron Corporation**

Case No. \_\_\_\_\_

Debtor

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☒ Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
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**United States Bankruptcy Court  
Northern District of California**

In re **David Biron Corporation**

Debtor(s)

Case No.  
Chapter

**11**

**DECLARATION CONCERNING DEBTOR'S SCHEDULES**

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the President of the corporation named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of **21** sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date **December 22, 2010**

Signature **/s/ David Biron**  
**David Biron**  
**President**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court  
Northern District of California**

In re **David Biron Corporation**

Debtor(s)

Case No.  
Chapter**11**

**STATEMENT OF FINANCIAL AFFAIRS**

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

*DEFINITIONS*

*"In business."* A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

*"Insider."* The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

**1. Income from employment or operation of business**

None  
☐

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE
<b>\$256,874.00</b>	<b>2010 YTD Operation of Big Break Marina business</b>
<b>\$313,735.00</b>	<b>2009 Operation of Big Break Marina business</b>
<b>\$257,442.00</b>	<b>2008 Operation of Big Break Marina business</b>

**2. Income other than from employment or operation of business**

None  
☒

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE
--------	--------

**3. Payments to creditors**

None

**Complete a. or b., as appropriate, and c.**

a. *Individual or joint debtor(s) with primarily consumer debts.* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
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None



b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,850\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS/ TRANSFERS	AMOUNT PAID OR VALUE OF TRANSFERS	AMOUNT STILL OWING
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None



c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR	DATE OF PAYMENT	AMOUNT PAID	AMOUNT STILL OWING
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**4. Suits and administrative proceedings, executions, garnishments and attachments**

None



a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
<b>Mammon v. David Biron Corporation Case No. MSC09-01687</b>	<b>Property line dispute</b>	<b>Contra Costa County Superior Court</b>	<b>Settled</b>
<b>Fontana v. David Biron Corporation Case No. MSC09-02290</b>	<b>Property line dispute</b>	<b>Contra Costa County Superior Court</b>	<b>Settled</b>

None



b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED	DATE OF SEIZURE	DESCRIPTION AND VALUE OF PROPERTY
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\* Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

### 5. Repossessions, foreclosures and returns

- None ☒ List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER	DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN	DESCRIPTION AND VALUE OF PROPERTY
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### 6. Assignments and receiverships

- None ☒ a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE	DATE OF ASSIGNMENT	TERMS OF ASSIGNMENT OR SETTLEMENT
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- None ☒ b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN	NAME AND LOCATION OF COURT CASE TITLE & NUMBER	DATE OF ORDER	DESCRIPTION AND VALUE OF PROPERTY
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### 7. Gifts

- None ☒ List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION	RELATIONSHIP TO DEBTOR, IF ANY	DATE OF GIFT	DESCRIPTION AND VALUE OF GIFT
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### 8. Losses

- None ☒ List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY	DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS	DATE OF LOSS
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### 9. Payments related to debt counseling or bankruptcy

- None ☐ List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
Mark A. McLaughlin, Esq. 3012 Lone Tree Way, Suite 300 Antioch, CA 94509	12/14/10	\$10,000.00 attorney's fees and \$1,039.00 filing fee paid



**10. Other transfers**

- None ☐ a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR	DATE	DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED
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- None ☐ b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE	DATE(S) OF TRANSFER(S)	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY
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**11. Closed financial accounts**

- None ☐ List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION	TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE	AMOUNT AND DATE OF SALE OR CLOSING
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**12. Safe deposit boxes**

- None ☐ List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY	NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY	DESCRIPTION OF CONTENTS	DATE OF TRANSFER OR SURRENDER, IF ANY
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**13. Setoffs**

- None ☐ List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATE OF SETOFF	AMOUNT OF SETOFF
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**14. Property held for another person**

- None ☐ List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER	DESCRIPTION AND VALUE OF PROPERTY	LOCATION OF PROPERTY
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**15. Prior address of debtor**

- None ☐ If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS	NAME USED	DATES OF OCCUPANCY
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## 16. Spouses and Former Spouses

- None ☒ If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

## 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

- None ☒ a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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- None ☒ b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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- None ☒ c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT	DOCKET NUMBER	STATUS OR DISPOSITION
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## 18 . Nature, location and name of business

- None ☐ a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

*If the debtor is a partnership*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

*If the debtor is a corporation*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

NAME	LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
David Biron Corporation	68-0483383	5653 Drakes Dr. Discovery Bay, CA 94505	Marina	9/13/01 to present

None ☒ b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME	ADDRESS
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The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

*(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)*

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#### 19. Books, records and financial statements

None ☐ a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS  
Christopher A. Becnel, CPA  
1120 Second St.  
Brentwood, CA 94513

DATES SERVICES RENDERED  
2001 to present

None ☒ b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME	ADDRESS	DATES SERVICES RENDERED
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None ☐ c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME	ADDRESS
David Biron	5653 Drakes Dr. Discovery Bay, CA 94505

None ☒ d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS	DATE ISSUED
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#### 20. Inventories

None ☒ a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY	INVENTORY SUPERVISOR	DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)
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None ☐ b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

DATE OF INVENTORY NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

### 21 . Current Partners, Officers, Directors and Shareholders

None ☐ a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS NATURE OF INTEREST PERCENTAGE OF INTEREST

None ☐ b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS	TITLE	NATURE AND PERCENTAGE OF STOCK OWNERSHIP
<b>David Biron</b> <b>5653 Drakes Dr.</b> <b>Discovery Bay, CA 94505</b>	<b>President</b>	<b>David &amp; Doris Biron: 90%</b>
<b>Doris Biron</b> <b>5653 Drakes Dr.</b> <b>Discovery Bay, CA 94505</b>	<b>Secretary</b>	
<b>Tony Cirelli</b> <b>P. O. Box 876</b> <b>Oakley, CA 94561</b>	<b>Stockholder</b>	<b>10% of stock</b>

### 22 . Former partners, officers, directors and shareholders

None ☐ a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME ADDRESS DATE OF WITHDRAWAL

None ☐ b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS TITLE DATE OF TERMINATION

### 23 . Withdrawals from a partnership or distributions by a corporation

None ☐ If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR	DATE AND PURPOSE OF WITHDRAWAL	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
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### 24. Tax Consolidation Group.

None ☐ If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION TAXPAYER IDENTIFICATION NUMBER (EIN)

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**25. Pension Funds.**

None ☐ If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date **December 22, 2010**Signature **/s/ David Biron**  
**David Biron**  
**President**

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571*

**United States Bankruptcy Court  
Northern District of California**

In re David Biron Corporation,  
Debtor

Case No. \_\_\_\_\_

Chapter 11

**LIST OF EQUITY SECURITY HOLDERS**

Following is the list of the Debtor's equity security holders which is prepared in accordance with Rule 1007(a)(3) for filing in this chapter 11 case.

Name and last known address or place of business of holder	Security Class	Number of Securities	Kind of Interest
David & Doris Biron 5653 Drakes Dr. Danville, CA 94506	Common Stock	9000 shares	Stockholder
Tony Cirelli P. O. Box 876 Oakley, CA 94561	Common Stock	1000 shares	Stockholder

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date December 22, 2010

Signature /s/ David Biron  
**David Biron**  
**President**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C §§ 152 and 3571.

**United States Bankruptcy Court  
Northern District of California**

In re **David Biron Corporation**

Debtor(s)

Case No.

Chapter

**11**

**CREDITOR MATRIX COVER SHEET**

I declare that the attached Creditor Mailing Matrix, consisting of 1 sheets, contains the correct, complete and current names and addresses of all priority, secured and unsecured creditors listed in debtor's filing and that this matrix conforms with the Clerk's promulgated requirements.

Date: **December 22, 2010**

**/s/ MARK A. McLAUGHLIN, ESQ.**

Signature of Attorney

**MARK A. McLAUGHLIN, ESQ. 096575  
Law Offices of McLaughlin & Wildman  
3012 Lone Tree Way, Suite 300  
Antioch, CA 94509  
(925) 754-2622 Fax: (925) 754-1104**

Bank of Rio Vista  
101 Main St.  
P. O. Box 157  
Rio Vista, CA 94571

Bank of Rio Vista  
c/o Fidelity National Title Company  
3075 Prospect Park Dr., #100  
Rancho Cordova, CA 95670

Boyle, Bruce  
64142 Pioneer Loop  
Bend, OR 97701

Contra Costa County Tax Collector  
P. O. Box 631  
Martinez, CA 94553



**United States Bankruptcy Court  
Northern District of California**

In re **David Biron Corporation**

Debtor(s)

Case No.  
Chapter

**11**

**CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)**

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for **David Biron Corporation** in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

☒ None [*Check if applicable*]

**December 22, 2010**

Date

**/s/ MARK A. McLAUGHLIN, ESQ.**

**MARK A. McLAUGHLIN, ESQ. 096575**

Signature of Attorney or Litigant  
Counsel for **David Biron Corporation**

**Law Offices of McLaughlin & Wildman**

**3012 Lone Tree Way, Suite 300**

**Antioch, CA 94509**

**(925) 754-2622 Fax:(925) 754-1104**